

# **THE RICHARD G. ZIMMERMAN JOURNALISM SCHOLARSHIP**

The National Press Club is pleased to announce that the late Richard G. Zimmerman, a member of long standing, has endowed a significant scholarship in aid of high school seniors who wish to pursue a career in journalism. Recipients will receive a non-renewable award of \$5,000.

The Richard G. Zimmerman scholarship is open to all high school seniors, regardless of gender or race. Applicants must have a 3.0 grade average and plan to attend college this year.

Applicants **MUST** provide the following information in **TRIPLICATE (3 copies of all requested information, including the application)**. All information must be included in **ONE PACKAGE, INCLUDING RECOMMENDATIONS**. Newspaper articles must be reduced to 8 ½ by 11-inch sheets. **FAILURE TO INCLUDE ALL INFORMATION IN TRIPLICATE, INCLUDING MULTIMEDIA FORMATS, WILL RESULT IN DISQUALIFICATION.**

- 3 work samples. These may be print articles (reduced to 8 ½ by 11 size) or multimedia stories on a CD or DVD.
- Three letters of recommendation from persons who are not members of your family.
- Your high school transcript.
- Completed, signed copy of the Financial Aid Form (FAFSA) that you submitted.
- A letter of acceptance from the college/university of your choice or some documentation indicating where you have applied.

# **THE RICHARD G. ZIMMERMAN JOURNALISM SCHOLARSHIP APPLICATION**

**Please type or print legibly.**

**APPLICATIONS MUST BE POSTMARKED BY MARCH 1.**

**Only the winner will be notified of his/her acceptance.**

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Home address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Home telephone:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Name, address and telephone of high school:**

\_\_\_\_\_  
\_\_\_\_\_

**College(s) to which you have applied:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Send completed application package, including THREE copies of all requested information, as well as three copies of the application to:**

**Executive Director's Office  
National Press Club  
Zimmerman Scholarship Committee  
529 14<sup>th</sup> Street, NW, 13<sup>th</sup> FLOOR  
Washington, DC 20045**